In the First Judicial District Court of the State of Nevada In and For Carson City

HEARING DATE MEMO

REC'D & FILEL:

2016 NOV 15 AM 9:51

SUSAN MERRIWETHER
CLERK
DEPUTY

Case No.:

16 OC 00249 1B

DAVID & CARLY HELD individually and on behalf of their minor child N.H.; VERONICA BERRY individually and on behalf of her minor child J.B.; RED AND SHEILA FLORES individually and on behalf of their minor child C.F.; JAOUAD AND NAIMI BEJELLOUN, individually and on behalf of their minor children N.B.1, N.B.2, and N.B.3; KIMBERLY AND CHARLES KING individually and on behalf of their minor children L.K.1 and L.K.2; NEVADA-CONNECTIONS ACADEMY,

LAURA K. GRANIER, Esq. Attorney for Plaintiffs

GREGORY D. OTT, Esq. Attorney for Defendants

Set In Department: I

Plaintiffs,

Defendants.

VS.

STATE OF NEVADA, ex rel. STATE PUBLIC CHARTER SCHOOL AUTHORITY, a political subdivision of the State of Nevada, and PATRICK GAVIN, in his official capacity as Director of the State Public Charter School Assembly,

LIEADING	
HEARING on Motion for Temporary Restraining Order/Preliminary Injunction	
TO COMMENCE on the <u>30th</u> day of <u>November</u> , 20 <u>16</u> , at <u>3:00 p.m.</u>	
TIME ALLOWED 2 hour(s)/day(s)	NO1 Setting
Telephonic Setting Plaintiffs' Counsel	DATED: November 15, 2016
Telephonic Setting	James 7. Russell
Defendants' Counsel	JAMES T. RUSSELL District Judge

CERTIFICATE OF SERVICE

The undersigned, an employee of the Carson City Clerk/District Judge, hereby certifies that on the $\frac{15}{6}$ day of November, 2016, I served the foregoing MEMO by sending a copy thereof via U.S. Mail, postage prepaid, as follows:

Laura K. Granier, Esq. 50 W. Liberty Street, Suite 950 Reno, NV 89501

Gregory D. Ott Deputy Attorney General 100 N. Carson Street Carson City, NV 89701-4717

SUBSCRIBED and SWORN to before me this ___ day of November, 2016 SUSAN MERRIWETHER, Clerk

Angela Jeffries Judicial Assistant, Dept. I

_____Deputy